SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	20-01304 TOWNSHIP	CARD No.	REMARKS
7 11 S3	LONDONDERRY TWP.	THIN LN	PT S. ½ N.E. ¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
1		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
63.466	63.003	62.959	61.503	60.952	52.044
4.630	.044	1.456	.551	8.908	.115

[illegible] NECESSARY FOR FUTURE TAX MAP TRANSFER TONY BROWN [illegible] COUNTY AUDITOR 6-27-73 HRK DATE

Formerly 46.506

GRANTEE	TRANS. DATE	VOL.	PAGE
MAC DONALD, WILLIAM			
MAC DONALD, EMMA E.	6-27-73	302	819
MILLER, ADEN	1-11-88	375	363
MWCD	7-24-89	383	216
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	10-8-69			
B	7-31-73	303	419	
C	10-9-73	304	512	
D	10-15-73	304	600	
E	10-16-73	304	629	
F	10-23-73	304	722	
G	1-17-74	305	921	
I	4-17-74	307	171	
J	5-9-74	307	534	
K	8-22-77	326	559	
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M. ~~46.506~~ 45.063 / 2.198 N. 42.865 / 1.192 O. 41.673			

SPLIT DATA

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