

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

20-01340

TOWNSHIP

CARD No. 22571
Card Recd
2.24
2.15
1-10-11

REMARKS
-10 SCHOOL BLDG
NW PT NE 1/4
in 2 PCS

7 11 S26

LONDONDERRY TWP.

LOT OR PARCEL

J.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4.39

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY..... DATE 1.6

GRANTEE

TRANS. DATE

VOL.

PAGE

BOARD OF EDUCATION LOND. L.S.D.

6/3/54

228

186

FREEPORT LODGE #415 F.A.M.

11-17-88

379

647

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)