

20-01731

TOWNSHIP

CARD No.

REMARKS

7 11 S32

LONDONDERRY TWP.

JASPER RD

E PT SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY H.R. King 6-76 DATE
11/5 5/19/09 10~~

8

LET. A
9.439
9.40
1.603

LET. B
7.836

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSON, WILLARD & PEARL V.

JOHNSON, PEARL V.

CONRAD, JERRY A. & CAROL A.

B&B REALTY

BRUNER, HARRY E. & ALICE M.

MARTIN, JAMES W. & VINELMA

MARTIN, VINELMA--TRUSTEE

D/C

DUTCH BARN (AN OHIO GENERAL PARTNERSHIP) 8-21-02

6-8-86 318 310

10/2 6/79 337 367

9-13-85 359 950

4-22-93 60 482

6-6-02 318 517

8-8-02 324 653

8-21-02 325 980

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 1-31-86 366 282 12

(OVER)