

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00001

TOWNSHIP

CARD No.

REMARKS

MADISON TWP.

SAWMILL (SV)

1 3 S15

E.Pt.NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

P.R. 80-334 Court House

9

NEW DESCRIPTION NEEDED FOR
FUTURE TAX MAPS
TONY E. [Signature]
QUERSEY COUNTY AUDITOR
DEPUTY [Signature] DATE 5-9-94
2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.04

GRANTEE

TRANS. DATE

VOL.

PAGE

ANDERSON, JAMES

277 306

ANDERSON, CHARLES W.

5-9-94 8A 515

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)