

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 3 S9

22-00059 TOWNSHIP

MADISON TWP.

CARD No.
~~1923-20~~
~~2013-2014~~
2012

HOUSE REMARKS

Pt. SE. 1/4

~~Patrol...~~
~~no...~~
~~MILITARY SOCIETY AUDITOR~~
DEPUTY _____ DATE _____

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(25)

LET. A

LET. B .491 N/S

LET. C

LET. D

LET. E

LET. F

.50

~~.403~~

.097

N/S combine .403 & 10.1

GRANTEE

TRANS. DATE

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CALDWELL, F.R. & JESSIE

8-9-68

278

1072

CUNNINGHAM, MARGARET

11-18-71

293

321

CUNNINGHAM, MARGARET

Q.C.

8-10-88

378

344

SHIPMAN, DONALD E. & BARBARA S.

3-9-92

36

478

SPLIT DATA

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