

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

1 3 S17

22-00100.016

MADISON TWP.

BURSON RD.

S $\frac{1}{2}$  NW $\frac{1}{4}$

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

39

ACREAGE

10.417

LET. A

B.

C.

D.

E.

F.

CLAUS 2004

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

BRUNER LAND COMPANY INC.

12-20-04

417

685

ADKINS, QUINTEN

8-8-08

458

2058

LEATHERMAN, BERNARD & KATHRYN

8-8-08

458

2062

BEADNELL, WAYNE N & DEBORAH S

6-23-09

464

2388

SPLIT DATA

(OVER)