SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	CARD NO.	REMARKS
1 3 S24	MADSION TWP.		NE PT SE ¼

22-00109

67475 Fairgrounds L.C. #1

MHome

LOT OR PARCEL	CORPORATION OR VILLAGE	SUBDIVISION
3		

NEW DESCRIPTION NECESSARY FOR FULL 15% MAP TRANSFER
CLEMARIE PATTERSON
COUNTY AUDITOR
DEPUTY 12/28/82 DATE

5-20-2011 MER

2-26-02 BT Tough

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F	
6.00	2.74					2.1
3.260						

GRANTEE	TRANS. DATE	VOL.	PAGE
GILMORE, ALFRED M. & MARIE			
GILMORE, ROSELLA M.	2-8-77	322	310
GILMORE, ALFRED M. JR. & ALICE L.	12/28/82	352	361
GILMORE, ALICE L. (AKA LUCINDA)	2-26-02	308	724
AFFIDAVIT	5-20-2011	478	1045
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SPLIT DATA

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