

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00163

TOWNSHIP

HOUSE
CARD No.

REMARKS

PG6

1 3 S6

MADISON TWP.

16550
GLASS

HOUSE

NE PT NE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

RELEASE L/E 5-17-2013 OR503-1123

3

QUANTITY NECESSARY
FOR TAX MAP PREPARED

LEONARD PATTERSON

SHERIFF COUNTY CLERK
5-17-2013

RECEIVED
MAY 9-10-97

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

8.00

GRANTEE

TRANS. DATE

VOL.

PAGE

JONES, JND. WM. & VELMA P.

12-16-42

186

38

GATTRELL, JOHN WILLIAM

9-10-97

164

953

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)