

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

22-00204 TOWNSHIP

CARD No.

REMARKS

1 3 S12

MADISON TWP.

PT E 1/2 SW 1/4 LANE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.52

16

HIXSON, J. B.

PAID

DEPUTY COUNTY AUDITOR

DEPUTY *Shurlock* 8-27-86

ALL ROADWAY T-7676 6.1

GRANTEE

TRANS. DATE

VOL.

PAGE

McMILLEN, OSCAR B. & BERTHA

6-10-83

257

251

MC MILLEN, BERTHA

8-27-86

368

900

BOND, JOAN RABER, RANDY & PERKOWSKI,

THOMAS TRUSTEES

10-2-90

10

885

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)