

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP
22-00285.004
MADISON TWP.

CARD No. LC #1
16885
GUNN RD.
REMARKS
PT NE ¼
PG6

1 3 S6

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
49					
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.068					

Claus 89

GRANTEE	TRANS. DATE	VOL.	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.	
LEDENICAN, PATRICK J.	10-18-93	71	1004							
US BANK NATIONAL ASSOC. TRUSTEE	11-3-08	460	504							
ROMINGER, REBECCA M	12-1-08	460	2052							

(OVER)