

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 3 S23

22-00288-002 TOWNSHIP
MADISON TOWNSHIP

CARD No.

REMARKS

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A LET. B LET. C LET. D LET. E LET. F

5.00

Spilken '85

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

NELSON, GERALD N. & PAULA LARRICK

2-6-89

380 619

LARRICK, DONALD R. & PAULA

4-8-99

212 987

SPLIT DATA

(OVER)