

SHEET NO.
RANGE - TWP. - SEC. SUB. SHT

22-00350 TOWNSHIP

CARD NO.
2021
CASH
FREE DATA
HOUSE
REMARKS

1 3 S10-1

MADISON TWP.

PT NW 1/4

LOT OR PARCEL CORPORATION OR VILLAGE SUBDIVISION

(19)

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.361 1.35	N/S				

NEW DISSE
INCLUDES 1966 TO 1967
FUTURE
N/S formerly 1.35
COUNTY CLERK
17-19-67
DEPUTY H. R. KING

GRANTEE	TRANS. DATE	VOL.	PAGE
GATTS, HAROLD & ANNA			
WILLISON, ANNA M.	11-17-67	275	954
SPENCER, DANIEL B. & CONNIE D.	9-30-85	364	800
GUNN, RICHARD C. & MARCIA	9-25-95	114	885

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

SPLIT DATA

(OVER)