

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

22-00357 TOWNSHIP

CARD No.

REMARKS

1 3 S11

MADISON TWP.

BRUSHY FORK RD

W $\frac{1}{2}$ SW $\frac{1}{4}$

deed ref 38.94ac

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A
38.94 deed

LET. B
1.484

LET. C

LET. D

LET. E

LET. F

~~39.94~~

~~38.456~~

37.456

(GARDNER '06 NOT ON 4 RECORD)

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WOODBURN, HOWARD

A

11-16-06

444

2120

WITTMER, MERLE D. & MARTHA

7-15-77

324

859

MEANDERING CREEK FARMS

7-2-85

363

627/630

WITTMER, MERLE D. & MARTHA J.

3-19-93

59

65

SPLIT DATA

(OVER)