

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

1 3 ~~SX~~10-2

22-00370 TOWNSHIP

MADISON TWP.

CARD No.

*CADIZ RD*

REMARKS

Lot #2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

ANTRIM-SAVAGE 4th

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CARSON, ROBERT L. et al

COLE, GLENN IVAN

6-21-71 291 237

COLE, MARTHA ANNE

7-15-86 368 265

WOOD, THOMAS A. & RHONDA L.

5-6-05 429 757

WOOD, THOMAS A.

6-7-05 430 432

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)

*Hunnell 04*