

SHEET NO.  
RANGE TWP.-SPC. SUB. SHEET.

22-00434 TOWNSHIP

CARD No.

REMARKS

1 3 SX10-1

MADISON TWP.

Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

ANTRIM-SAVAGE *3rd*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

THOMPSON, JAMES K. & BERNICE

THOMPSON, BERNICE

11-15-77 326 977

LAMAY, ROBERT C. JR. & DRU L.

10-11-96 140 676

HELMUTH, EVANGEL P. & RACHEL P.

12-7-98 202 958

SPLIT DATA

(OVER)