| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | 22-00575 TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 1 3 S25 | MADISON TWP. | WINTERGREEN RD | Pt.NE.¼ (Formerly carried as 3 tracts: 3.34 37.16 122.62 (less 1.5 & 6.5) Now combined |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 45 | | N/S FORMERLY 5.091 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 156.72 | 6.619 | 6.2020 N/S ~~5.081~~ | | | |
| 150.101 | 1.538 | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|---|---|---|---|---|
| HYDE, FRED | | 241 | 68 | | A | 8-2-73 | 303 | 466 | |
| HARTONG, DALE & ALVARETTA | 5-9-02 | 315 | 404 | | B | 1-22-87 | 370 | 731 | 59 |
| ROMINGER, JOHNNY W. & KRISTI L. | 10-3-08 | 460 | 427 | | | | | | |
| ROMINGER RENTALS LLC | | 4-22-09 | 463 | 1011 | | | | | |
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