MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
1 3 S6	22-00744.018	MADISON TWP.	70791 BIRMINGHAM RD	PT NE ¼

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT NO.
(60)			LC #1

ACREAGE	B.	C.	D.	E.	F.
5.000					
LET. A					

GARDNER 2003

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
MULLINS, EDWARD H. SR. & JOAN A.	1-13-04	386	5
MULLINS, JOAN A.	11-13-07	453	581
T.O.D DEED	11-13-07	453	584
LIPSCOMB-ATKINSON, SHELLY ETAL	4-1-08	455	3306
LIPSCOMB, SHELLEY	6-25-08	456 457	2289 2361
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.