MAP RANGE–TWP.–SEC.–M.L.–QTR.–P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
1 3 S16	22-00754.007	MADISON TWP.	68397 WINTERGREEN	RD W.PT. SE¼

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
1	BRUNER-LAUGHMAN II		LC#1

LOT #1
PLAT BK 4 SLIDE 501

ACREAGE	B.	C.	D.	E.	F.
6.014					
LET. A					CLAUS '07

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
BRUNER LAND CO.	10-1-07	452	316
DAY, JEFFREY H. & JOYCE E.	7-10-08	458	125
COLVIN, DALE E & MARSHA M	8-7-2019	564	2023
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.