

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 3 S19

22-00793

TOWNSHIP

MADISON TWP.

CARD No.

REMARKS

NW PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

15.48

10.614

4.866

DEPUTY *B. Jubee* 8-27-86

N/S NOT ON FILE 11-7-16

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIXSON, JOHN B.

MCMILLEN, OSCAR B. & BERTHA

MC MILLEN, BERTHA

BOND, JOAN RABER, RANDY & PERKOWSKI,
THOMAS, TRUSTEES

6-10-63

257

251

8-27-86

368

900

10-2-90

10

885

A

8-23-77

325

623

SPLIT DATA

(OVER)