

1 3 S9

MADISON TWP.

~~EX-108
P-135
Anderson Rd
OC # 2~~

REMARKS
HOUSE
W PT NW 1/4
NEW DESCRIPTION NECESSARY FOR
PLAT BY MAP TRANSFER
TOWNSHIP CLERK
COUNTY CLERK
AUDITOR
Formerly 58.00
N/S Gardner 5

LOT OR PARCEL	CORPORATION OR VILLAGE	SUBDIVISION			
(2)					
N/S 57.068 58.100 5.010	LET. B 52.058	LET. C	LET. D	LET. E	LET. F

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