

22-00816

MADISON TWP.

69157
SUBDIVISION
CARD No. 104
HOUSE

PT SW 1/4

1 3 S12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TRANSFER
FROM
QUADSET COUNTY AUDITOR

DEPUTY *B. B. Lee* 8-27-86

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

73.53

67.989

5.541

GRANTEE

TRANS. DATE

VOL.

PAGE

McMILLEN, OSCAR B. & BERTHA

6-10-63 257 231

MC MILLEN, BERTHA

8-27-86 368 900

BOND, JOAN, RABER, RANDY & PERKOWSKI

THOMAS TRUSTEES 10-2-90 10 885

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A 6-12-92

(OVER)