SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

22-00819

TOWNSHIP

CARD NO. 82255 RHDK

REMARKS 2 HOUSE ON 3.814 & 106.44 COMBS.

LOT OR PARCEL		CORPORATION OR VILLAGE	SUBDIVISION
1 3	S20	MADISON TWP.	Pt. SW. 1/4

(13)

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY [illegible]
CLERMONT COUNTY AUDITOR
3.874 in S21
DEPUTY [signature] DATE 11-4-86

9 Gardner "22"

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
109.652 N/S ~~106.44~~					

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