

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.  
1 3 S14-1

AUD. PARCEL NO.  
22-01118.000

TOWNSHIP  
MADISON TWP.

HOUSE NO.  
17199 A

HSE REMARKS  
(DUPLICATE)  
NPT NW 1/4

LOT NO. OR  
MAP PARCEL NO.  
**7**

SUBDIVISION

CORPORATION OR VILLAGE

North St.  
RT. NO. L.C. 1

ACREAGE  
1.00  
LET. A

B.

C.

D.

E.

F.

SPIPKER '80

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

GRAY DAVID K. & MARLENE A.

7-1-80

340

336

GRAY, DAVID K.

10-20-98

198

817

(OVER)

SPLIT DATA