

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.

31-02466

TOWNSHIP

CARD No. 6039 Hill rd
 Cherry Hill Rd
 Box #2
 S.W.C.I.

REMARKS
 Combine 1.00 Ac.
 2.00 Ac.
 1.577 A.

2-1 S8

RICHLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

NEW ASSOCIATION NECESSARY FOR
 FUTURE DEVELOPMENT
 COUNCIL OF TOWNSHIP
 DEPUTY 5-1-15 DATE

LET. A 5.00

LET. B

LET. C

LET. D

LET. E

LET. F

22.00

2.028

2.972

GRANTEE	TRANS. DATE	VOL.	PAGE
LIPTAK, BARBARA	5-7-75 2-18-77	312	371
LIPTAK, ANDY ET AL	2-18-77	322	432
CERNAVA, PETE PAUL & FLORENCE ANN	5-20-77	323	939
CERNAVA, PETA PAUL	12-16-86	370	245
RALSTON, C.R. & DOROTHY	9-12-88	378	832
RALSTON, DOROTHY M.	6-9-97	157	285
FIRST NATIONAL BANK	8-22-00	252	797
SOUTH PLAINS MTG. CO.	8-22-00	252	803
SPECIAL PROPERTY IV LLC	8-22-00	252	809
KOST, KATHLEEN	9-29-00	256	15
U S BANK NA	7-27-06	441	2920

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	7-9-98	189	278	86

(OVER)

