

SHEET NO. **P-24**
RANGE-TWP.-SEC. SUB. SHT.

31-02718

TOWNSHIP

CARD No.

REMARKS

1 1 ML33-34

RICHIAND TWP.

**PT LOT 33-34
National Fish
Hatchery**

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33-34

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

71.41

GRANTEE

TRANS. DATE

VOL.

PAGE

**US GOVERNMENT -- US CORPS OF
ARMY ENG.**

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)