

SHEET NO. 31-02896  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

18263  
 Sparrow Rd  
 SMCV.#1  
 comb. 146  
 187  
 REMARKS PG14  
 HOUSE  
 .673 N/5  
 PT LOT #4 J15'21"  
 18500

1 1 ML 4-1

RICHLAND TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A .673 N/5 B

LET. C

LET. D

LET. E

LET. F

~~NEW COUNTY OFFICE  
 100 S. SPRING ST. JEFFERSON  
 LEWIS & CLARK  
 GUERNEY COUNTY AUDITOR  
 DEPUTY 2-5-73 H.R. Kunge  
 Spilkw '81~~ N/5  
 7.1

GRANTEE

TRANS. DATE

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ADAIR, V.R. SR. & RAY JR.

ADAIR, RAY JR.

2-5-73 300 316

WEATHERSON, CHALMER & NELLIE

5/7/82 349 79

WEATHERSON, CHALMER D. & SARAH M.

4-9-97 152 319-21

MURPHY, MICHAEL, MICHAEL J. & BRENDA L.

DUTTON

3-7-08 455 1490

DUTTON, MICHAEL J & BRENDA L

8-16-2012 492 2988

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