

RICHLAND TWP.

S. End W 1/2  
 Combine 96.04 ± 32.44

LOT OR PARCEL NO. (6)

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
 VALUE TAX MAP TRANSFER  
 LEONARD PATTERTON  
 HUNTSVILLE COUNTY AUDITOR  
 OVER  
 Formerly 96.04 ± 32.44 DATE 8

LET. A 125.2680 <del>96.04</del> 4.5978	LET. B 120.6702 5.1114	LET. C 115.5588 6.6605	LET. D 108.8983 5.0184	LET. E 103.8799 5.0030	LET. F 98.8769 5.0488
---	---------------------------	---------------------------	---------------------------	---------------------------	--------------------------

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
BOOHER, HOWARD & EMME R.				A	2-24-87	371	42	25
NATIONAL TRAIL COUNCIL (BOY SCOUTS OF AMERICA)	12-31-69	285	325	B	2-27-87	371	97	26
PATTEN AUCTION & LAND CORP.	10-7-86	369	414	C	3-5-87	371	215	27
OBER, JAMES F. & DOLORES A. WILLENER	7-17-87	372	1009	D	3-18-87	371	411	28
RINEHART, ROBERT R.	11-20-96	143	260	E	3-20-87	371	446	29
				F	3-24-87	371	500	30
				G	3-24-87	371	500	31
				H	3-24-87	371	500	32
				I	4-2-87	371	627	33
				J	4-3-87	371	643	34
				K	4-27-87	371	915	35
	(OVER)							

SPLIT DATA

G	H	I	J	K				
93.8281 5.0723	88.7558 5.3964	(32) 83.3594 7.2288	(33) 76.1306 .44203 6.3934	(34) 69.7372 5.2934				
L	M	N	O	P				
64.4438 5.0626	59.3812 5.7405	(37) 53.6407 5.9664	47.6743 4.3351	43.3392 4.7757				
Q	R	S	T	U				
38.5635 5.7226	32.8409 4.7816	28.0593 5.2496	22.8097 5.1191	17.6906 4.8343				
V	W	X						
12.8563 3.9262	8.9301 5.3371	3.6202 N/S 3.5980						
ON SPLIT NO.	PAGE	VOL.	TRANS. DATE	LET.	PAGE	VOL.	TRANS. DATE	GRANTEE