

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 1 S 9

31-03022

TOWNSHIP

RICHLAND TWP.

CARD No.

*IDEALIC*

REMARKS

NE<sup>C</sup> E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*48*

LET. A

5.064

LET. B

LET. C

LET. D

LET. E

LET. F

*Spilku '89*

GRANTEE

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