

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 1 S23

32-00215

TOWNSHIP

RICHLAND TWP.

CARD No.

57197
RUSSELL RD

SNU) REMARKS

S 1/2 front & rear

LOT #6

LOT OR PARCEL NO.

S1/2

6

CORPORATION OR VILLAGE

SUBDIVISION

SENECA LAKE ESTATES #1

LET. A

2.502

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ANDREWS, STEPHEN & JULIA K.

12/5/80

342

714

ANDREWS, STEPHEN

9-19-97

165

712

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)