

SHEET NO.  
 RANGE-TWP.-SEC. SUB. SHT.

2 1 59410 39-1 *map*

34-00037 TOWNSHIP  
 RICHLAND TWP.

CARD No.

*159*  
*Map*

REMARKS

Lot #14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LORE CITY CORP.

G.W.CALE 2

NEW DESCRIPTION NECESSARY FOR  
 FUTURE TAX MAP TRANSFER  
 LEAS EDWARD TIPTON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GERNERSEY COUNTY AUDITOR

DEPUTY *H. R. King* 12-15-69 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

HADBAVNY, PAULINE MAGDALIN

5-14-69 282 188

JONES, ALLEN K. & PATSY K.

12-15-69 285 162

survivorship deed

7-10-89 382 1012

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)