

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT

34-00062 TOWNSHIP

CARD No.

REMARKS *see*

2 1 ⁵⁹⁴ S10

RICHLAND TWP.

137 Main St

Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LUKE CITY CORP.

G.W.CALE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

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SMITH, SANDRA K.

2-10-04 388 303

DEED OF CORRECTION

10-4-04

SPLIT DATA

(OVER)