

|  |               |                 |                        |   |           |         |         |
|--|---------------|-----------------|------------------------|---|-----------|---------|---------|
| MAP<br>RANGE - TWP - SEC - ML - QTR - PL |               | AUD. PARCEL NO. | TOWNSHIP               |   | HOUSE NO. | REMARKS |         |
| 2 1 S21-1                                |               | 35-00583        | RICHLAND TWP.          |   | BRIDGE ST |         | LOT #65 |
| LOT NO. OR<br>MAP PARCEL NO              | SUBDIVISION   |                 | CORPORATION OR VILLAGE |   |           |         |         |
| 65                                       | ORIGINAL PLAT |                 | SENECAVILLE CORP.      |   | RT. NO.   |         |         |
| ACREAGE                                  |               |                 |                        |   |           |         |         |
| LET A                                    | B             | C               | D                      | E | F         |         |         |

| GRANTEE                  | TRANS DATE | VOL./ORB | PAGE | SPLIT DATA | LET | TRANS. DATE | VOL./ORB | PAGE | SPLI<br>NO |  |
|--------------------------|------------|----------|------|------------|-----|-------------|----------|------|------------|--|
| SENECAVILLE-RICHLAND LSD |            |          |      |            |     |             |          |      |            |  |
| VILLAGE OF SENECAVILLE   | 7-21-08    | 458      | 740  |            |     |             |          |      |            |  |
|                          |            |          |      |            |     |             |          |      |            |  |
|                          |            |          |      |            |     |             |          |      |            |  |
|                          |            |          |      |            |     |             |          |      |            |  |
|                          |            |          |      |            |     |             |          |      |            |  |
|                          |            |          |      |            |     |             |          |      |            |  |
|                          |            |          |      |            |     |             |          |      |            |  |
|                          |            | (OVER)   |      |            |     |             |          |      |            |  |