

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

36-00011

TOWNSHIP

CAD No. 20  
PLANNED  
COMB. #2

REMARKS *House*

10 9 S8

SPENCER TWP.

E PT SW  $\frac{1}{4}$

$E\frac{1}{2}$  S  $E\frac{1}{2}$  N  $\frac{1}{2}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

120.00

6-6

STONE, M.

GRANTEE

TRANS. DATE

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BAY, DAVID S. & ROSEMARY

10-30-61

188

62

BAY, EDWARD G. & KAREN J.

12-28-93

76

467

SPLIT DATA

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