MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
10 9 S26	36-00060.001	SPENCER TWP.	PERRYS DEN RD.	W PT SW ¼

LOT NO. OR MAP PARCEL NO.	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO.
(21)			CUM#2

ACREAGE						
5.884						SPILKER 2000
LET. A	B.	C.	D.	E.	F.	

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
MARTIN, JOHN D.	3-2-00	239	791
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.