

36-00116

TOWNSHIP

10 9 8

SPENCER TWP.

457 FARMS
To the State of N.D.
CUMB. #2

REMARKS HOUSE

PT NE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A. 455 N/S LET. B

LET. C

LET. D

LET. E

LET. F

75

~~COMBINED N/S
FORMERLY .75 & .725
GRANT COUNTY, N.D.
DEPT. MER 5-28-96
6-3A
HORNELL 97 SURVEY~~

GRANTEE

TRANS. DATE

VOL.

PAGE

HILL, RICHARD K.

231 51

MILLS, ERNEST

11-9-77 326 902

BENNER, EDWARD

6-21-85 363 525

BENNER, TRUST

6-16-89 382 650

BENNER, EDWARD

1-4-90 385 687

YOUNGSTEADT, BARBARA A.

5-28-96 131 67

DAVIS, GLEN A. & D'ANNE K.

1-6-98 173 792

DAVIS, D'ANNE K.

7-31-98 191 314

UNDERWOOD, JOSEPH A. & D'ANNE K.

1-13-00 236 238

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)