

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

36-00118.002 TOWNSHIP

CARD No.

REMARKS

10 9 S6

SPENCER TOWNSHIP

~~SPENCER 20~~

NW 1/4 SE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7.369

HUNNELL 1996

GRANTEE

TRANS. DATE

VOL.

PAGE

GORDON, JAMES & JEAN

11-14-96

142 950

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)