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|---------------------------------------|----|-----------------|--------------|------------------------|---------------------------|----------|
| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | | AUD. PARCEL NO. | TOWNSHIP | | HOUSE NO. 56321 | REMARKS |
| 10 | 9 | S6 | 36-00118.018 | SPENCER TWP. | Spencer Rd. | PT S 1/2 |
| LOT NO. OR MAP PARCEL NO. | | SUBDIVISION | | CORPORATION OR VILLAGE | | |
| (24) | | | | | | |
| ACREAGE | | | | | | |
| 5.005 | | | | | | |
| LET. A | B. | C. | D. | E. | F. | |

Huxwell '96

| GRANTEE | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. | |
|---------------------------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|--|
| PROCH, TERESA L. & MARGARET L. TAYLOR | 1-5-98 | 173 | 738 | | | | | | | |
| NORMAN, ALICE | 4-29-02 | 314 | 132 | | | | | | | |
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