

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

10 9 S6

36-00118.020

SPENCER TWP.

56250

PT NE 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

Spencer Rd.

L/C 12-1-2014 OR522-1620

26

RT. NO. Cum. 2

ACREAGE

7.005

LET. A

B.

C.

D.

E.

F.

Huxell '96

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

WATKINS, BOBBY J. & EDNA A.

3-23-98

179 515

WATKINS, EDNA A.

8-9-00

251 304

LOWRY, JUSTIN & SARAH STANBERRY

5-3-02

314 801

SEC. OF HOUSING & URBAN DEVELOPMENT

1-5-06

436 584

PERRY, DANIEL

11-13-06

444 1767

PERRY, DANIEL TRUSTEE

10-24-08

459 3408

(OVER)