

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

36-00127.010 TOWNSHIP

CARD No.

REMARKS

10 9 S18

SPENCER TOWNSHIP

54800  
#444  
CON. 1/2

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.108

CLAUS '92

GRANTEE

TRANS. DATE

VOL.

PAGE

BLACKER, PATRICIA A.

8-10-94

90

125

HARRIS, KAREN

1-9-01

262

883

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)