

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

~~36-00132~~  
36-00132

TOWNSHIP

CARD No.

REMARKS PG12

10 9 S18

SPENCER TWP.

CLOVER RD

SE PT S 1/2 NE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

7

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
S/LEEK 8-24-2018  
DEPUTY/NER 11-27-91 12-22-91

LET. A 1.47	LET. B	LET. C	LET. D	LET. E	LET. F
----------------	--------	--------	--------	--------	--------

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

HUHN, JOHN & JACKIE A.

11-27-91

30

997

HUHN JOHN R.

8-24-2018

558

2788

HUHN, TAMMY TRUSTEE

(OVER)