

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

36-00134.006

TOWNSHIP
SPENCER TWP.

CARD No.
53550
GARVIN

SCHOOL RD
CUM#2

REMARKS

SW PT NE 1/4

10 9 S23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

20.014

Class 89

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANGLIN, CHARLES F. & LISA J.

10-17-90

11 625

ANGLIN, CHARLES F.

1-21-99

206 703

SPLIT DATA

(OVER)