

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS #31

10 9 S 16

36-00138.026

SPENCER TWP.

5852

JENKINS LN.

PT NE 1/4

PG10

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

35

ACREAGE

6.156

LET. A

B.

C.

D.

E.

F.

CLAUS '87

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

KLEINHENZ, DONNA J.

10-11-01

292

153

HENRY, ANITA R.

4-20-07

44B

23B

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)