

10 9 16

36-00138

TOWNSHIP

SPENCER TWP. 36-00138

5755  
JENKINS  
LN.

CARD NO. 1710000000  
CUMB #2

REMARKS HOUSE

PT NE 1/4 T-38

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

~~exp. less should be updated~~  
54720 LYON  
54990 7000 S. SMITH  
N/S NOT REG.  
DE. B. Lawrence  
Clair's 87" 10-1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
157 A	151.985	132.879	127.874	122.860	117.854
5.015	19.106	5.005	5.014	5.006	5.265

GRANTEE

TRANS. DATE VOL. PAGE

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JENKINS, JOHN B.	7-9-69	283	41
BRUNER LAND CO.	3-26-87	371	520
BRUNER LAND CO., INC.	12-19-95	120	815
KLEINHENZ, DONNA J.	10-11-01	292	153
HENRY, ANITA R.	4-20-07	448	238

SPLIT DATA

A	10-16-87	374	187	9
B	11-6-87	374	543	10
C	2-25-88	375	920	11
D	3-4-88	375	1004	12
E	3-4-88	375	1005	13
F	6-20-89	382	732	15
G	9-11-89	383	1038	16
H	1-10-90	385	725	17
I	6-15-90	6	405	18
J	6-27-91	23	349	19
K	11-15-91	30	332	20
L	2-18-93	57	286	21

(OVER)

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G		H		SPILT DATA
112.589		107.371		
5.218		1.462		
N		O		P
85.216		74.871		
10.345		13.610		5.000
S		T		U.
46.253		41.245		
5.008		5.044		5.004
X		Y		Z
20.762		15.496		
5.266		5.809		6.156
AA		BB		Res. N/S
3.531		5.076		
7.682				

I		J	
105.909		100.799	
5.11		1.546	
Q		R	
56.261		51.258	
5.003		5.005	
V.		W	
31.197		25.846	
5.351		5.084	
10-11-01	292-153	35	
10-11-01	292-153	36	

K		L.94.188		M	
99.253				93.226	
5.065		.962		8.010	
M. 4-16-93	60	96	22		
N. 4-16-93	60	96	23		
O. 4-16-93	60	96	24		
P. 3-4-94	79	819	25		
Q. 3-4-94	79	819	26		
R. 7-15-94	88	635	27		
S. 7-15-94	88	635	28		
T. 1-5-01	262	645	29		
U. 1-5-01	262	645	30		
V. 1-5-01	262	645	31		
W. 10-11-01	292	153	32		
X. 10-11-01	292	153	33		
Y. 10-11-01	292	153	34		

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