

SHEET NO. 36-0014/
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

10 9 10

SPENCER TWP.

55271
 TOWNSHIP
 CUM #2

SE PT SW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
 FUTURE TAX MAPS
 LEONARD PATTERSON
 BERKENS COUNTY AUDITOR
 DATE 1/5-5
 DEPUTY
 Claus '88

N/S Formerly 9.369

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

30.00A

28.979

26.615

23.234

19.542

17.029

1.021 ✓

✓ 2.364

3.381 ✓

✓ 3.692

✓ 2.513

2.588

8-8B

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

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PAGE

SPLIT NO.

JENKINS, JOHN B.

7-9-69

283

41

A 2-3-88

375

644

20

BRUNER LAND CO.

3-26-87

371

520

B 6-27-91

23

319

21

WOOD, KITTY C.

12-11-95

120

95

C 11-15-91

30

329

22

CLIFTON, JAMES & VIOLET

12-11-95

120

97

D 11-15-91

30

329

23

LASHLEY, VALERIE L.

4-20-01

272

648

E 1-5-93

55

176

24

F 1-5-93

55

174

25

G 2-18-93

57

286

26

H 5-26-93

62

716

28

I 5-26-93

62

716

27

SPLIT DATA

(OVER)

36-00141

G

GRANTEE

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PAGE

SPLIT NO.

14.441

14.221

11.950

~~5.054~~ N/S
~~9.369~~

✓.220

2.271 ✓

2.581 ✓

SPLIT DATA