SHEET NO. RANGE-TWPSEC. SUB 3 4 S17	. Set.	42-00367 WHEEL		ownship Town nshif	I	73549 EIGHT	гн s	TRD	C C V	REM/	ARKS	PG31	
LOT OR PARCEL NO. CORPORATION OR VILLAGE			ILLAGE	SUBDIVISION						N 1/2 SE 1/2 -COMB 42-00053 (20), 42-00054 (20) & 42-00367 (78)			
LET. A121.1305 N/S LET. B 50.884 N/S LET. C LET.			D LET. E			LET. F							
<u>-78.00</u> 69.781	5		<u> </u>						HITCHEN	IS 2016	29-15		
GRANTEE				TRANS. DATE	VOL.	PAGE		LET.			PAGE	SPLIT	
SCHWYHART, ISAAC N. 80 AC				58 60	359\$3 170	60	A		549	1670	28		
BRANIGER, GLADYS I. &													
SCHWYGHART , ADA RUTH				3/18/82	348	495				<u> </u>			
SCHWYHART, ADA RUTH				6/1 5/ 82	349	600							
HILL, RAYMOND & MILLER MARTHA				6-11-85	363		DATA						
MILLER, MARTHA				2-13-86	346	404							
MILLER, SANDRA F. & HAYES, SHARON M.				9-11-86	369	34	SPLIT						
HAYES, SHARON M.				12-26-01	301	61							
HAYES, SHARON M. & THOMAS-TRUSTEES				2-13-02	306	11.8							
RURAL FARMS LLC				9-20-2016	540	1223						-	
HERSHBERGER, AARON	J & MATTIE	EN		10-13-2017	551	413							
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