SHEET NO. RANGE—TWP.—SEC. SUB. S 3 4 S15 LOT OR PARCEL NO.	a	WHEELING CORPORATION OR VILLAGE						RD Right P.O.I Strip	P.O.D.R.R. Strip ahandoned DEED DESCRIBED AS ENTIRE SW1/4 OF S			
1ET. A LET. B 3 • 90 7097 3.1903 171 100 C D LET. B	LET, C	LET. D		LET. E	LE	ET, F		ON AUD DUP	THIS TRACT INCLUDED BUT CARRIE ON AUD DUP CARRIED AS 3.39 I DEED AS 3.90			
GRANTEE			TRANS. DATE	VOL.	PAGE		LET.	TRANS, DATE	VOL.	PAGE	SPLIT NO.	
WEIKER, CLYDE W	•		7-16-61	251	347	7	_A	12-4-2018	560	1598	22	
STASER, DELMA			7-10-2017	548	2261							
STASER, JOHN A		3	3-21-2019	561	5453							
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