| MAP<br>RANGE-TWPSECM.LQTRP.L.                                  |   | AUD. PARCEL NO. | CEL NO. TOWNSHIP       |   |      | HOU                | JSE NO          | D.           | REMARKS                               |   |      |
|--|---|-----------------|------------------------|---|------|--------------------|-----------------|--------------|---------------------------------------|---|------|
| 2 1  | S1  | 46-00059        | WILLS                  | TWP.  |      |                    |                 |              | R/R R/W                               |   | PG35 |
| LOT NO. OR<br>MAP PARCEL NO. 1 SPLIT NOT REC                   |   | RVISION         | CORPORATION OR VILLAGE |   |      |                    |                 |              | 0 <sup>*</sup> X 100                  |   |      |
| 34   | 34  |                 |                        |   |      | RT. NO             | l Ni            | W DESCRIPTIC | CRIPTION NECESSARY FOR                |   |      |
| acreage<br>11.27   | · · · ·   |                 |                        |   |      |                    |                 | GUERNSEY C   | Map Transfei<br>Brown<br>Dunty Audito | 5 |      |
| LET. A   | В.  | C.              | D.                     | Frank and a state of the state |      | F.                 | DA              | GUERNSEY CO  | 2.08                                  | R |      |
|  | TRANS. DATE   | VOL./ORB        | PAG                    | E   | LET. | PUTY:<br>TRANS. DX | Hough           | FAGE         | SPLIT<br>NO.                          |   |      |
| СЅХ  |   |                 |                        |   |      |                    | 0               |              |                                       |   |      |
| CAMB/GUER CO C.IC.   |   |                 | 11-28-00               | 259   | 1032 | 2                  |                 |              |                                       |   |      |
| GUERNSEY COUNTY COMMUNITY                                      |   |                 |                        |   |      |                    |                 |              |                                       |   |      |
| DEVELOPMENT CORPORATION  |   |                 | DN 8-26-04             | 408   | /    |                    |                 |              | 2010/01                               |   |      |
| DEED OF CORRECTION   |   |                 | 2-12-08                | 454   | 320  | 2 PATA             |                 |              |                                       |   |      |
|  |   |                 |                        |   |      |                    | )               |              |                                       |   |      |
|  |   |                 |                        |   |      |                    | )               |              |                                       |   |      |
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