| SHEET NO. 48-00284 TOWNSHIP  |         |                 |          |  | CARD              | No. S PT N    |                                     | RKS //                | سلخت         |  |
|--|---------|-----------------|----------|--|-------------------|---------------|-------------------------------------|-----------------------|--------------|--|
| 2 2 S1D WILLS TWP  |         |                 |          |  |                   |               | -                                   |                       |              |  |
| LOT OR PARCEL NO.  | /ILLAGE | AGE SUBDIVIS.ON |          |  | 7/S combined 4.48 |               |                                     |                       |              |  |
| 18 OLD   |         |                 |          |  |                   |               | 1.00                                |                       |              |  |
| LET. A 10.35\$ LET. B  | LET. C  | LET. D          | LET. E   | LET.   | F                 | (o453         | 5 War                               | .50<br><i>EPLO</i> CO | , <i>B</i>   |  |
| XXXXX 7.355  | 6.154   | 4.75            |          |  |                   |               | 64535 WINTERSEEN RD.<br>BONNIE SERY |                       |              |  |
| 3.00 1.201   | 1.404   | .404            |          |  | Inilker           |               |                                     |                       |              |  |
| GRANT  | EE      | TRANS. DATE     | VOL.     | PAGE   | LET               | . TRANS. DATE | VOL.                                | PAGE                  | SPLIT<br>NO. |  |
| JOHNSON, RAY & EMMA  |         |                 |          |  | A                 | 11/20/79      | 237                                 | 738                   | ¥.36         |  |
| KIDD, HAROLD J. & SHIRLEY A.   |         | 11-20-78        | 332      | 490  | В.                | 8-23-88       | 378                                 |                       | 1            |  |
| WINTERS, BRIAN & VELANNEL  |         | 11-3-00         | 258      | 143  | <u>C</u>          | 6-5-98        | 186                                 | 571                   | 68           |  |
| 1  |         |                 |          |  |                   |               |                                     |                       |              |  |
|  |         |                 |          |  | ATA               |               | <u> </u>                            |                       |              |  |
|  |         |                 |          |  |                   |               |                                     |                       |              |  |
|  |         |                 |          |  | SPLIT             |               |                                     |                       |              |  |
|  |         | -               |          |  |                   | <u> </u>      |                                     |                       |              |  |
|  |         |                 | <u> </u> | To the second se |                   |               |                                     |                       |              |  |
|  |         |                 |          |  |                   |               |                                     |                       |              |  |
|  |         |                 |          | 1  |                   |               |                                     |                       |              |  |
| No. of the State o |         | (OVER)          |          |  |                   |               |                                     |                       |              |  |