

# PLAT

## CLIFFORD SALT SALES

### SIXTH SUBDIVISION

RICHLAND TOWNSHIP, GUERNSEY COUNTY, OHIO,  
MILITARY LOT 22 TOWNSHIP 1, RANGE 1.

DEDICATION

I, THE UNDERSIGNED, BEING THE OWNER AND THE ONLY PARTY HAVING ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY SHOWN ON THIS PLAT, ACKNOWLEDGE THAT I HAVE CAUSED SAME TO BE DIVIDED AS SHOWN, AND THAT THE ALLEYS AND ROADS ARE TO BE MAINTAINED BY THE OWNERS, AND ARE NOT TO BE PLACED ON THE TOWNSHIP SYSTEM.

*Edward H. Saltzman*  
Edward H. Saltzman

ACKNOWLEDGEMENT

STATE OF OHIO, GUERNSEY COUNTY, S. S.  
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED CLIFFORD SALTSMAN, WHO EXECUTED THE FORE GOING INSTRUMENT AND ACKNOWLEDGED HE SIGNED THE SAME AND THAT IT WAS HIS FREE ACT AND DEED. IN TESTIMONY WHERE OF I HAVE HERETO SUBSCRIBED MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 30th DAY OF April 1966

*Robert S. Ross*  
Robert S. Ross  
WITNESS

*Robert D. Montgomery*  
Robert D. Montgomery  
NOTARY PUBLIC  
my comm. has no expiration date  
sec. 147.030 O.R.C.

APPROVED AND ACCEPTED  
GUERNSEY COUNTY COMMISSIONERS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1966

\_\_\_\_\_  
COMMISSIONER  
\_\_\_\_\_  
COMMISSIONER  
\_\_\_\_\_  
COMMISSIONER  
GUERNSEY COUNTY AUDITOR  
*Josiah Edward Fisher*  
Josiah Edward Fisher  
AUDITOR

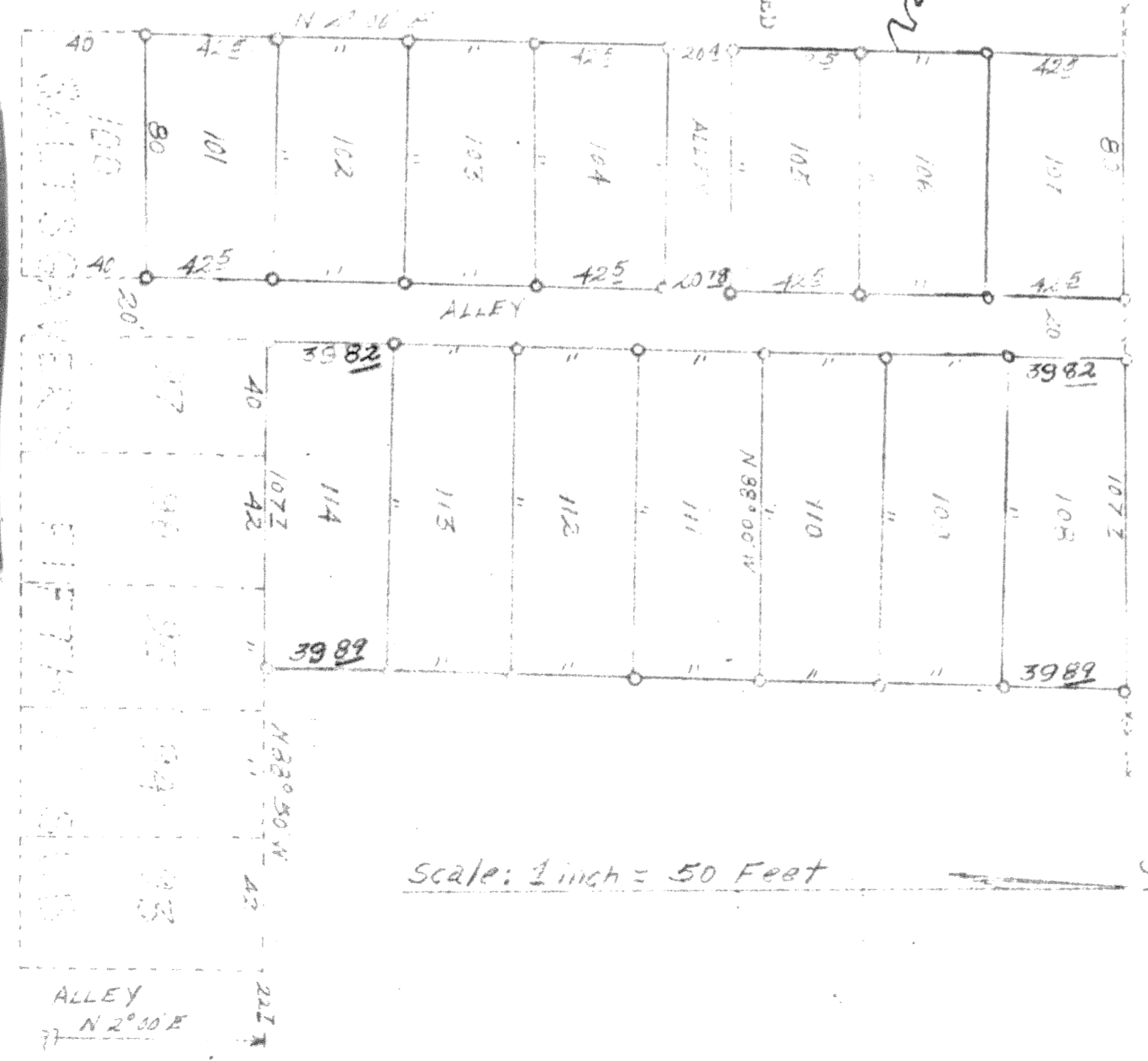
RECEIVED FOR TRANSFER  
THIS 4 DAY OF May 1966  
FEE PAID 3.50  
transferred

RECEIVED FOR RECORD  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1966  
FEE PAID \_\_\_\_\_  
RECORDED IN PLAT BOOK \_\_\_\_\_ PAGE 25

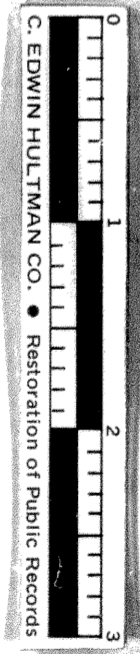
SURVEYOR  
I, THE UNDERSIGNED HEREBY CERTIFY THAT THE INFORMATION SHOWN ON THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Sam Patton*  
Sam Patton  
O.S.P.B. # 1222

THIS 30 DAY OF April 1966



ACRES IN LOTS 1.236  
ACRES IN ROADS .107  
TOTAL ACRES 1.343



PORTIONS OF LOTS SPECIFIED HEREIN ARE SUBJECT TO A PERPETUAL EASEMENT FOR THE INSTALLATION, REPAIR AND MAINTENANCE OF ELECTRIC LINES BELONGING TO GUERNSEY-MUSKINGUM ELECTRIC COOP., INC. SAID EASEMENT SHALL EXTEND 10 FEET IN WIDTH ACROSS THE WEST END OF LOTS NO. 108, 109, 110, 111, 112, 113, 114, AND 10 FEET IN WIDTH ALONG THE NORTH SIDE OF LOT NO. 104, AND 10 FEET IN WIDTH ALONG THE SOUTH SIDE OF LOT NO. 105.

South East  
Corner of  
Mill Lot # 3F