

# PLAT OF CLIFFORD SALTSGAVER'S SEVENTH SUBDIVISION

RICHLAND TOWNSHIP, GUERNSEY COUNTY, OHIO  
MILITARY LOT 35, TOWNSHIP 1, RANGE 1

**DEDICATION**

WE THE UNDERSIGNED, BEING THE OWNERS AND ALL PARTIES HAVING ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY SHOWN ON THIS PLAT, ACKNOWLEDGE THAT WE HAVE CAUSED SAME TO BE DIVIDED AS SHOWN, AND THAT THE ALLEYS AND ROADS ARE TO BE MAINTAINED BY THE OWNERS AND ARE NOT TO BE PLACED ON THE TOWNSHIP SYSTEM.

*Clifford Saltsgaver*

**ACKNOWLEDGEMENT**

STATE OF OHIO, GUERNSEY CO. S S. BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED CLIFFORD SALTSGAVER, WHO EXECUTED THE FORE GOING INSTRUMENT AND ACKNOWLEDGE HE SIGNED THE SAME AND THAT IT WAS HIS FREE ACT AND DEED. IN TESTIMONY WHERE OF I HAVE HEREUNTO SUBSCRIBED MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 7 DAY OF AUGUST 1967.

WITNESS:

*J. L. Harvey*  
*William A. Cole*

*Robert E. Rose*  
NOTARY PUBLIC

**APPROVED AND ACCEPTED**

GUERNSEY COUNTY COMMISSIONERS, THIS 7 DAY OF AUGUST 1967.

*Ronald Keel*  
*Ulysses Seesent*  
*John O. McHaffey*

**RECEIVED FOR TRANSFER**

GUERNSEY COUNTY AUDITOR, THIS 8 DAY OF AUGUST 1967.

*Lewis Edward Tipton*  
By *Leonard Patterson*

FEE PAID \$1.75

**RECEIVED FOR RECORD**

GUERNSEY COUNTY RECORDER, THIS 8 DAY OF AUGUST 1967.

*John W. Campbell*

RECORDED IN PLAT BOOK 12

PAGE 4

FEE PAID \$3.00

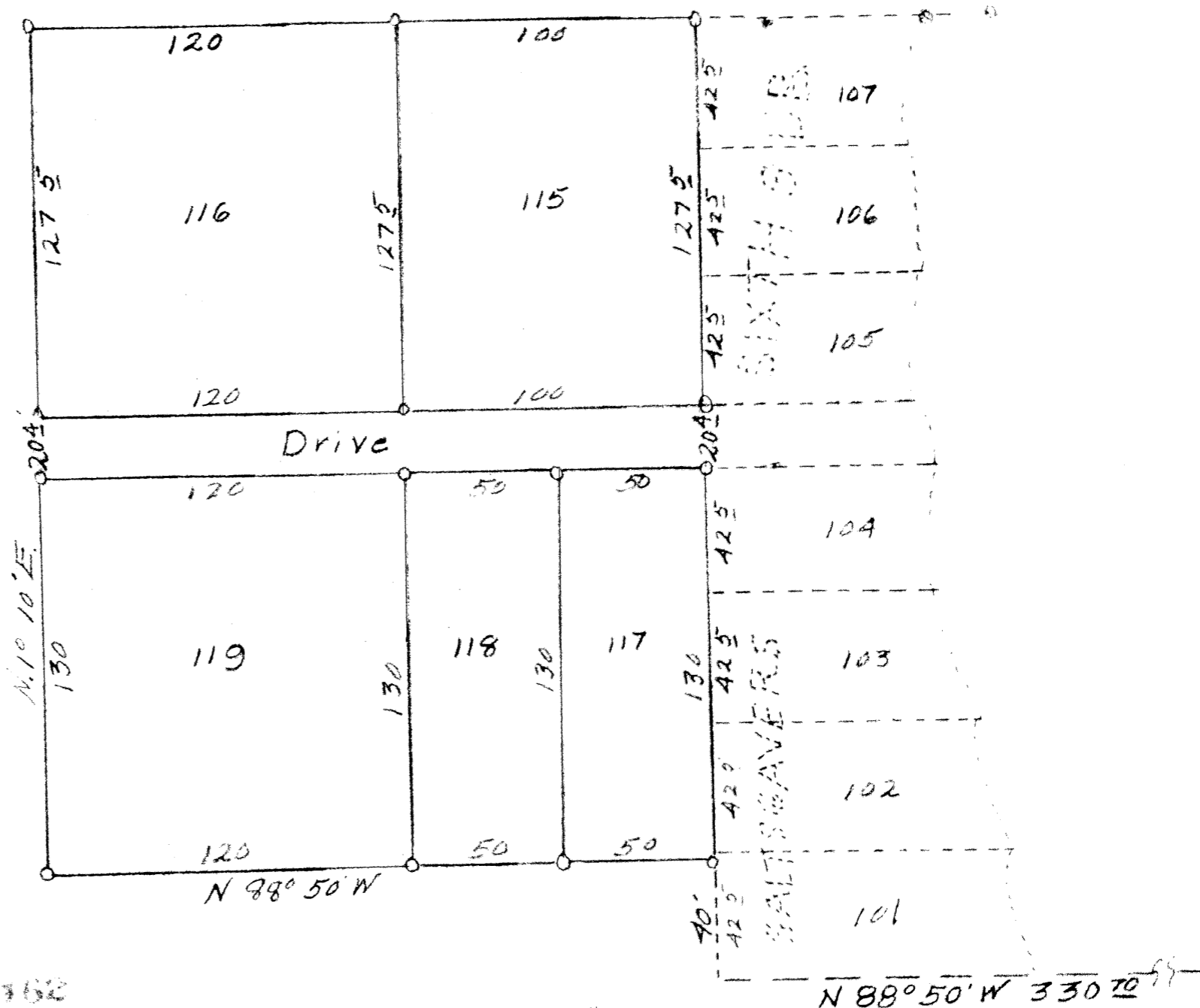
PORTIONS OF LOTS SPECIFIED HEREIN ARE SUBJECT TO A PERPETUAL EASEMENT FOR THE INSTALLATION, REPAIR AND MAINTENANCE OF ELECTRIC LINES BELONGING TO GUERNSEY-MUSKINGUM ELECTRIC COOP. INC. THE EASEMENT SHALL EXTEND 10 FEET IN WIDTH ACROSS THE SOUTH END OF LOTS 115 and 116, AND THE NORTH END OF LOTS 117, 118, AND 119.

**SURVEYOR:**

I, THE UNDERSIGNED HEREBY CERTIFY THAT THE INFORMATION SHOWN ON THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Gene Patton*  
DATE 8-11-67

O. S. P. E. # 8122

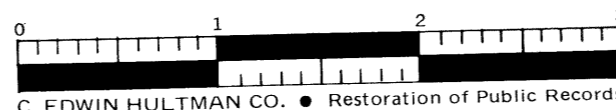


ACRES IN LOTS	<u>1.30</u>
ACRES IN ROADS	<u>0.11</u>
TOTAL ACRES	<u>1.41</u>

Scale: 1 inch = 50 Feet

South East  
Corner of  
MIL. LOT #35

N 2° 04' E 1330.52'  
East line of MIL. LOT #35



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